

**MELANIE F. WILT** 

SASHA L. RITTENHOUSE

**LOWELL R. MCGLOTHIN** 

3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: commission@clarkcountyohio.gov

# Commission Meeting Agenda September 27, 2023

8:30 A.M. Informal Session

10:00 A.M. Formal Session

Call to Order President of County Commission

**Resolution 2023-0706** 

Pledge to the flag

Approve minutes of the last meeting and dispense with reading of same.

Review/Action:

Matters before the Board and Departmental Requests: See attached motions

Staff Notes:

8:30 Review Agenda

County Administrator/Strategic Plan Updates

PIO/Calendar/Event Updates

9:00 Executive Session to Discuss Security Matters

10:00 Proclamation for Haleigh Young, Social Worker of the Year, JFS

**Formal Session** 

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0707 CDDC file

Authorize Contract with	
Candace Goodall, Architect	t

Commissioner \_\_\_\_ moved, per the request of the Community Development Director, to authorize a contract with:

**Organization Name:** Candace Goodall, Architect

Organization Address: 1246 Fairway Drive, Troy, Ohio 45373 In the amount of: \$24,999.99 per year (not to exceed)

**Funding Source(s):** General Fund

**Purpose:** Commercial plan examination as needed (rate of \$120/hr).

**Effective Dates:** September 27, 2023 through December 31, 2023

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0708 EMAC file

Authorize Memorandum of Understanding (MOU) Betwee	n
Moorefield Township, Springfield Township, and Harmony	y Township

Commissioner \_\_\_\_ moved, per the request of the Emergency Management Director, to authorize the following MOU:

**MOU With:** Moorefield Township, Springfield Township, and Harmony Township

**Purpose:** Emergency and Non-Emergency use of EMA Equipment

**Effective Date(s):** September 27, 2023 through indefinite (to be reviewed every two years)

Further, move to authorize the County Administrator to execute the MOU and related documents.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0709 ENGC file

# Authorize Change Order #6 (Final) with R.B. Jergens Contractors for Middle Urbana Road OPWC Project CKY10

Commissioner \_\_\_\_ moved, per the request of the County Engineer, to authorize Change Order #6 with:

**Organization Name:** R.B. Jergens Contractors, Inc.

**Organization Address:** 11418 Dixie Drive, Vandalia, Ohio 45377

 Original Contract:
 \$ 2,281,197.68

 Previous Changes:
 \$ 57,636.89

 This Change:
 \$ (243,001.34)

 New Contract Total:
 \$ 2,095,833.23

**Funding Source(s):** Ohio Public Works and MVGT

**Reason for Change:** Balancing for Final Installed Quantities with \$104.02 cost adjustment

added.

Further, move to authorize the County Administrator to execute the change order and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023

Angela Wheeler, Clerk

copy: County Auditor

County Administrator Requesting Department(s)

Organization

Melanie F. Wilt Sasha L. Rittenhouse Lowell R. McGlothin

Resolution 2023-0710 JFSC file

Authorize Contract Amendment #1 with	
Mental Health Services for Clark and Madison Counties, I	no

Commissioner \_\_\_\_ moved, per the request of the Department of Job and Family Services Director, to authorize contract amendment #1 with:

Organization Name: Mental Health Services for Clark and Madison Counties, Inc.
Organization Address: 474 N. Yellow Springs Street, Springfield, Ohio 45504

**Amendment Amount:** \$ 75,000.00 **New Contract Amount:** \$ 225,000.00

**Funding Source(s):** Victims of Crime Act (VOCA) Grant and Children's Services Levy funds

**Purpose of Amendment:** To increase value and extend the term of the current contract

**Purpose of Contract:** To provide on-site child therapists to the Clark County Child Advocacy

Center

**Amendment Effective Date:** October 1, 2023 through September 30, 2024 **Original Effective Date:** October 1, 2021 through September 30, 2023

Further, move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt Sasha L. Rittenhouse Lowell R. McGlothin

Resolution 2023-0711 JFSC file

Authorize Contract Ameno	dment #5 with
Propio Language Services	(formerly Vocalink, Inc.)

Commissioner \_\_\_\_ moved, per the request of the Department of Job and Family Services Director, to authorize contract amendment #4 with:

Organization Name: Propio Language Services (formerly Vocalink, Inc.)
Organization Address: P.O. Box 12204, Overland Park, Kansas 66282-2204

**Amendment Amount:** \$ 4,000.00 **New Contract Amount:** \$141,000.00

**Funding Source(s):** Various Funds Depending on Agency Program

Purpose of Amendment: To increase the value of the contract for an unanticipated overage due to

the increase of the Haitian Creole speaking population in Clark County.

Purpose of Contract: To provide Limited English Proficiency (LEP) interpretation and

translation services to Clark County families.

**Amendment Effective Date:** May 1, 2023 through June 30, 2023 **Original Effective Date:** July 1, 2019 through June 30, 2021

Further, move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt Sasha L. Rittenhouse Lowell R. McGlothin

Resolution 2023-0712 JFSC file

Authorize Contract Amendment #1 with	
Clark County Common Pleas Court, Juvenile Division	n

Commissioner \_\_\_\_ moved, per the request of the Department of Job and Family Services Director, to authorize contract amendment #1 with:

Organization Name: Clark County Common Pleas Court, Juvenile Division Organization Address: 101 East Columbia Street, Springfield, Ohio 45502

**Amendment Amount:** \$ 11,351.62 **New Contract Amount:** \$301,307.21

**Funding Source(s):** IV-D Federal Child Support/State Match

**Purpose of Amendment:** To increase contract value due to replacing the 2022 CAP costs with the

2023 CAP costs in contract budget.

**Purpose of Contract:** Services that provide for the implementation and adjudication of IV-D child

support cases.

**Amendment Effective Date:** January 1, 2023 through December 31, 2023 **Original Effective Date:** January 1, 2023 through December 31, 2023

Further, move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0713 FINF file

#### **Authorize Intra-Fund Transfer(s)**

Commissioner \_\_\_\_ moved, upon the recommendation of the County Administrator, to authorize the following Intra-Fund Transfer(s):

From			To		
Department	Expense Acct.	Amount	Department	Expense Acct.	Amount
Fund: CSEA					
CSEA	Pers & Fringes	\$3,000.00	CSEA	Operating Expense	\$3,000.00
Reason: Transfer needed for training requests.					

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0714 FINI file

## **Authorize Inter-fund Transfer(s)**

Commissioner \_\_\_\_\_ moved, upon the recommendation of the County Administrator, to authorize the following Inter-Fund Transfer(s):

Transfer From	Amount	Transfer To	Amount	
Administration (JFS)		PCSA (JFS)		
2000-300-540001	\$323,579.07	2020-315-850000	\$323,579.07	
Reason: Levy transfer to public assistance to cover income maintenance ceiling excess.				

reason. 2017 timesor to paone assistante to to 191 meente manierante terming the sist

Commissioner \_\_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0715 FINS file

Approve Supplemental Appropriatio	n(s)
-----------------------------------	------

Commissioner \_\_\_\_ moved, upon the recommendation of the County Administrator, to authorize the following supplemental appropriation(s) from unappropriated funds:

Fund: Department: Account: Amount:
General Comm. Dev. Pers & Fringes \$9,000.00
Reason: To cover personnel expenses through 2023 for Community Development/Springfield Township

Reason: To cover personnel expenses through 2023 for Community Development/Springfield Township Project.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0716 FINT file

#### **Approve Issuance of Warrants for Then and Now(s)**

Commissioner \_\_\_\_ moved, upon the recommendation of the County Administrator, to approve the issuance of warrants for then and now(s) are as follows:

**P.O. Number Fund Vendor Date Purchase Amount** 230028300 Public Assistance (JFS) Rocking Horse 7/1/23 \$14,263.26 Reason: Direct, supportive, and administrative costs for month of August. Did not have purchase order submitted and approved timely.

230028388 Special Project (Juv. Ct.) Advocates Basic Legal Equality 7/18/23 \$34,717.36 Reason: Invoice for 3<sup>rd</sup> quarter Community Based Child Abuse Prevention Legal Representation Pilot Project (LRPP). Invoice dated prior to purchase order date.

230028368 IV-E Probation (Juv. Ct.) Justice Benefits 8/15/23 \$ 9,366.79 Reason: IV-E administrative costs and claims for 4<sup>th</sup> quarter of 2022 and 1<sup>st</sup> quarter of 2023. Invoice dated prior to purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0717 TRAV file

## **Approve Travel/Expense Allowance**

Commissioner \_\_\_\_ moved, per the request of the following Department Director(s) or Elected Official(s), to approve the following travel allowances:

Dept.	Name	Purpose	Place	Date	Cost
Juv. Ct.	B. Jenks &	Henschen User Conf.	Findlay, OH	10/12-13/23	\$290.85
	J. Hunter				
Probate Ct. *	R. Carey	OH Judicial Conf.	Columbus, OH	9/14-15/23	\$543.99
Probate Ct.	C. Estep &	OH Assoc. of Probate	Dublin, OH	10/23/23	\$329.60
	T. Baker	Judge's Clerk's Conf.			
Solid Waste	B. Martens	Partners Conf.	Cincinnati, OH	10/23-25/23	\$720.00

<sup>\*</sup> Resolution 2023-0537 requested \$496.03 travel allowance. Additional \$47.96 requested for registration and mileage expense increase.

Further, move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0718 EMAP file

#### Adopt ESF 10 (Hazmat) Plan

Commissioner \_\_\_\_ moved, per the request of the Emergency Management Director, to adopt the following plan:

**Plan Name:** ESF 10 Hazardous Material

**Purpose:** ORC 3750 Annual review of the Hazmat Plan. LEPC has approved the plan as

written.

**Effective Date:** September 27, 2023

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0719 JFSP file

### Adopt Amended Prevention, Retention, and Contingency Plan

Commissioner \_\_\_\_ moved, per the request of the Department of Job and Family Services Director, to adopt the following plan:

**Plan Name:** Prevention, Retention and Contingency

**Purpose:** To meet the requirements of the Biennial Review

**Effective Date:** October 1, 2023

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0720 ZMRF file

# Set Date and Time for Public Hearing for Rezoning Case Z-2023-04 filed by Ryan M. Harris

Commissioner \_\_\_\_ moved, per the certification and recommendation of the Clark County Rural Zoning Commission, to set 10:00 a.m., Wednesday, October 11, 2023 in the Commission Chambers, Room 151 at the Springview Government Center, 3130 East Main Street, Springfield, Ohio as the date and time for a public hearing to rezone property in Moorefield Township to amend 8.84 acres of an existing PD-M (Planned District Mixed Use) to allow for a single family residence (R-2B) instead of condominiums and to allow access onto Moorefield Road located at 0 Moorefield Road (PID #220-03-00022-300-047).

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of September 27, 2023.

Angela Wheeler, Clerk

copy: County Auditor