



MELANIE F. WILT

SASHA L. RITTENHOUSE

LOWELL R. MCGLOTHIN

3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: commission@clarkcountyohio.gov

Commission Meeting Agenda

April 12, 2023

8:30 A.M. Informal Session

10:00 A.M. Formal Session

Call to Order President of County Commission
Resolution 2023-0264

Pledge to the flag

Approve minutes of the last meeting and dispense with reading of same.

Review/Action:

Matters before the Board and Departmental Requests: See attached motions

Staff Notes:

- 8:30 Proclamation for National Child Abuse Prevention Month
Review Agenda
County Administrator/Strategic Plan Updates
PIO/Calendar/Event Updates
- 9:00 Executive Session to Discuss Imminent Litigation
- 9:30 Executive Session to Discuss Sale of Property
- 10:00 Public Hearing – Rezoning Case #Z-2023-02
Formal Session

Connections. Communities. Opportunities.

The Board of County Commissioners, in and for Clark County, Ohio, met this 12th day of April, 2023 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

Melanie F. Wilt

Lowell R. McGlothlin

Sasha L. Rittenhouse

Resolution 2023-0265
BOEC file

Authorizing Participation in a Sublease-Purchase Arrangement with the Ohio Secretary of State for the Purpose of Acquiring and Implementing Voting Machines and Equipment and Financing Certain Costs Thereof, a Sublease-Purchase Agreement Evidencing Such Arrangement, and Matters Related Thereto

Commissioner ____ moved to adopt the following:

WHEREAS, pursuant to Amended Substitute Senate Bill 135 of the 132nd Ohio General Assembly (as the same may be amended, modified, revised, supplemented or superseded from time to time, the “Act”) and the financing program authorized thereunder (the “SoS Financing Program”), the Secretary of State of the State of the Ohio (the “Sublessor”) is providing financing to Ohio counties for the acquisition of voting systems, including, but not limited to, voting machines, marking devices, automatic tabulating equipment, and direct record electronic voting machines, as defined in Ohio Revised Code (“ORC”) Section 3506.01, together with associated allowable expenditures, as defined in the Act; and

WHEREAS, in accordance with ORC Section 3506.02, it has been determined that the equipment used by the citizens of the County of Clark, Ohio (the “Sublessee”) to vote in federal, state and local elections shall be changed to that equipment described in the Proposal of Clear Ballot Group Inc. (the “Vendor”) dated May 2, 2023 (the “Proposal”); and

WHEREAS, the Vendor has submitted a draft contract for the implementation of the Proposal to the Sublessee (the “Project Contract”), and the Sublessor has reviewed and approved the Project Contract (as it relates to the SoS Financing Program) and the Project Equipment (as hereinafter defined); and

WHEREAS, the Proposal requires the Sublessee to acquire certain voting machines and equipment (the “Project Equipment”) and pay certain costs related to implementing the Proposal (along with the acquisition of the Project Equipment, the “Project”) and this Board of County Commissioners of the Sublessee (the “Legislative Authority”) desires to accept the Proposal, enter into the Project Contract, undertake the Project, and finance a portion of the cost of the Project by utilizing the provisions of the SoS Financing Program;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Clark, State of Ohio, that:

SECTION 1. It is hereby determined to be necessary, desirable and expedient, and in the best interests of the Sublessee and its citizens, for the Sublessee (i) to accept the Proposal, (ii) enter into the Project Contract, (iii) acquire the Project Equipment, and (iv) finance a portion of the costs of the Project Equipment (the “State-Financed Equipment”) and other costs of the Project by participating in the SoS Financing Program.

SECTION 2. The Sublessee’s participation in the SoS Financing Program shall be evidenced by a Sublease-Purchase Agreement between the Sublessor and the Sublessee (together with all exhibits and appendices thereto, the “Sublease”). At least two members of the Legislative Authority and the Sublessee’s County Auditor (collectively, the “County Signers”) are hereby separately and individually authorized, alone or with others, to execute and deliver the Sublease on behalf of the Sublessee in substantially the form presently on file with the Legislative Authority, which is hereby approved, with such changes not substantially adverse to the Sublessee as the County Signers may approve; the approval of such changes and that the same are not substantially adverse to the Sublessee shall be conclusively evidenced by the execution of the Sublease by the County Signers.

SECTION 3. All of the obligations of the Sublessee set forth and covenants made by the Sublessee under the Sublease are hereby established as duties specifically enjoined by law and resulting from an office, trust or station upon the Sublessee within the meaning of ORC Section 2731.01, et seq.

SECTION 4. Pursuant to the SoS Financing Program, the Sublessee shall not be required to make any scheduled payments towards the purchase of the State-Financed Equipment to the Sublessor or any other entity. To pay that portion of the cost of the Project not financed through the SoS Financing Program, there is hereby appropriated from the Sublessee's General Fund (i) the amount of \$0.00, and (ii) to pay the Sublessee's other obligations under the Sublease during this 2023, the amount of \$0.00.

SECTION 5. The County Signers and other appropriate officers of the Sublessee, or any of them, are hereby separately and individually authorized and directed to (i) make the necessary arrangements with the Sublessor to establish the date, location, procedure and conditions for executing and delivering the Sublease, and delivering the Sublease to, the Sublessor, and (ii) give all appropriate notices and execute and deliver, on behalf of the Sublessee, such additional instruments, documents, agreements, certificates, and other papers as may be in their discretion necessary or appropriate in order to carry out, give effect to and consummate the transaction contemplated thereby in such forms as the official executing the same may approve, and to take all other steps necessary or appropriate to effect the due execution, delivery and performance of the Sublease pursuant to the provisions of this resolution. The Clerk of the Board of County Commissioners shall furnish to the Sublessor a true transcript of proceedings pertaining to the Sublease containing such information from the records of the Sublessee as is necessary to evidence or determine the regularity and validity of the authorization, execution and delivery of the Sublease. Each of the County Signers is hereby separately and individually designated to act as the authorized representative of the Sublessee for purposes of the Sublease until such time as the Legislative Authority shall designate any other or different authorized representatives for such purpose.

SECTION 6. The Sublease shall constitute a special obligation of the Sublessee. Nothing in the Sublease or any agreements or documents relating thereto shall constitute or be construed or deemed to constitute a debt, bonded indebtedness or a general obligation of the Sublessee. Neither the taxing power nor the full faith and credit of the Sublessee are pledged or shall be pledged for the payment or security of the Sublease, or any other related agreement or document.

SECTION 7. The Legislative Authority acknowledges that the Sublessor has obtained funds for the SoS Financing Program by utilizing a sublease-purchase / certificates of participation arrangement, and that the interest component of the Sublessor's lease payments thereunder is intended to be exempt from federal income taxation under the Internal Revenue Code of 1986, as amended and the regulations prescribed thereunder (the "Code"). The Legislative Authority hereby covenants that it will restrict the use of the State-Financed Equipment in such manner and to such extent, if any, as may be necessary after taking into account reasonable expectations at the time the Sublease is entered into, so that the interest portion of such lease payments by the Sublessor will not be subject to federal income taxation under the Code. Any County Signer or any other officer having responsibility with respect to the execution and delivery of the Sublease is authorized and directed to give an appropriate certificate on behalf of the Sublessee on the date of delivery of the Sublease, setting forth the facts, estimates and circumstances and reasonable expectations pertaining to the use of the State-Financed Equipment and other matters under the Code.

SECTION 8. It is hereby determined that the terms of the Sublease and this resolution are in compliance with all legal requirements. If any section, paragraph, clause or provision of this resolution or the Sublease shall for any reason be held invalid or unenforceable, such invalidity or unenforceability shall not affect any remaining provisions of this resolution or the Sublease, respectively. Any provisions of any ordinance or resolution inconsistent with this resolution are hereby repealed, but only to the extent of such inconsistency; this provision shall not be construed as reviving any ordinance or resolution or any part thereof.

SECTION 9. It is found and determined that all formal actions of the Legislative Authority concerning and relating to the adoption of this resolution were adopted in an open meeting of the Legislative Authority, and that all deliberations of the Legislative Authority and of any of its committees that resulted

in such formal action, were in meetings open to the public, in compliance with the law, including ORC Section 121.22.

SECTION 10. This resolution shall take effect and be in force upon its adoption.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of April 12, 2023.

Angela Wheeler, Clerk

copy: County Auditor
County Administrator
Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 12th day of April, 2023 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0266
ISDC file

**Authorize Contract with
Gordon Flesch Company**

Commissioner ____ moved, per the request of the Information Systems Director, to authorize a contract with:

Organization Name: Gordon Flesch Company
Organization Address: 5655 Venture Drive, Dublin, Ohio 43017
Funding Source(s): Various
Purpose: County wide procurement of multi-function devices
Effective Dates: April 12, 2023 through April, 11, 2028

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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Resolution 2023-0267
JFSC file

**Authorize Contract Amendment #4 with
Propio Language Services (formerly Vocalink, Inc.)**

Commissioner ____ moved, per the request of the Department of Job and Family Services Director, to authorize contract amendment #4 with:

Organization Name:	Propio Language Services (formerly Vocalink, Inc.)
Organization Address:	P.O. Box 12204, Overland Park, Kansas 66282-2204
Amendment Amount:	\$ 65,000.00
New Contract Amount:	\$137,000.00
Funding Source(s):	Various Funds Depending on Agency Program
Purpose of Amendment:	To add additional funds to the contract
Purpose of Contract:	To provide Limited English Proficiency (LEP) interpretation and translation services to Clark County families
Amendment Effective Date:	April 12, 2023
Original Effective Date:	July 1, 2019

Further move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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Lowell R. McGlothlin

**Resolution 2023-0268
COMC file**

**Authorize Contract with
Mission Critical Partners**

Commissioner ____ moved, per the request of the County Administrator, to authorize a contract with:

Organization Name: Mission Critical Partners
Organization Address: 690 Gray's Woods Boulevard, Port Matilda, Pennsylvania 16870
In the amount of: \$25,000.00
Funding Source(s): Permanent Improvement
Purpose: Professional service support for emergency communications and systems-related services for the 9-1-1 Dispatch Center
Effective Dates: April 12, 2023

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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Lowell R. McGlothlin

Resolution 2023-0269
SHRC file

**Authorize Contract Amendment #7 with
Motorola Solutions**

Commissioner ____ moved, per the request of the Sheriff's Office, to authorize contract amendment #7 with:

Organization Name:	Motorola Solutions
Organization Address:	13105 Collections Center Drive, Chicago, Illinois 60693
Original Contract:	\$3,539,893.00
Previous Amendments:	\$ 484,893.90
This Amendment:	\$ 931,416.00
New Contract Amount:	\$4,956,202.90
Funding Source(s):	Dispatch Fund
Purpose of Amendment:	To add the remaining nine (9) years of post-warranty support for NICE services (NICE GOLD/SUA)
Amendment Effective Date:	January 1, 2023

Further move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0270
COML file

Accept Lease Agreement

Between Bushnell Investment Company, Inc. and the Board of Clark County Commissioners

Commissioner ____ moved, per the request of the County Administrator, to accept the following lease agreement:

Lessee:	Board of Clark County Commissioners
Lessor:	Bushnell Investment Company, Inc.
Lessor Address:	5057 Troy Road, Springfield, Ohio 45502
Leased Property Address:	14 East Main Street, 3 rd Floor, Suite 300, Springfield, Ohio 45502
In the amount of:	\$26,500.00 monthly
Purpose:	Temporary office and courtroom space for County offices during the Courthouse Renovation Project
Effective Date:	April 12, 2023

Further move to authorize the County Administrator to execute the lease agreement and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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Lowell R. McGlothlin

Resolution 2023-0271

UTLB file

**Instruct Clerk to Advertise for Bids for
KTK Industrial Park Sewer Connection Project**

Commissioner ____ moved, per the request of the Utilities Director, to instruct the Commission Clerk to advertise for bids for the KTK Industrial Park Sewer Connection Project. Said bids will be opened in public session on Thursday, May 25, 2023 at approximately 10:00 a.m., 3rd Floor, Springview Government Center, 3130 East Main Street, Springfield, Ohio 45503. It is noted that bids are due in the County Commission Office at the above address no later than 10:00 a.m. on Thursday, May 25, 2023.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of April 12, 2023.

Angela Wheeler, Clerk

copy: County Auditor
County Administrator
Requesting Department(s)

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Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0272

UTLB file

**Instruct Clerk to Advertise for Bids for
State Route 235 Waterline Extension Project**

Commissioner ____ moved, per the request of the Utilities Director, to instruct the Commission Clerk to advertise for bids for the State Route 235 Waterline Extension Project. Said bids will be opened in public session on Thursday, May 25, 2023 at approximately 10:30 a.m., 3rd Floor, Springview Government Center, 3130 East Main Street, Springfield, Ohio 45503. It is noted that bids are due in the County Commission Office at the above address no later than 10:30 a.m. on Thursday, May 25, 2023.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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Angela Wheeler, Clerk

copy: County Auditor
County Administrator
Requesting Department(s)

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Resolution 2023-0273
BRDF file

Appoint Member(s) to
Clark County Department of Job and Family Services Planning Council

Commissioner ____ moved to approve the appointments of the following to the Clark County Department of Job and Family Services Planning Council to three (3) year term as permitted by the approved by-laws:

Name/Address

Expiration Date

Ms. Michelle Lee, Springfield Metropolitan Housing Authority
Major Deborah Stacy, The Salvation Army

December 31, 2025
December 31, 2025

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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County Administrator
Requesting Department(s)

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Lowell R. McGlothlin

Resolution 2023-0274

INVS file

Authorize Disposal of Obsolete Equipment

Commissioner ____ moved, per the request of the Board of Elections Director, to dispose of the following through on-line auction for 15 calendar days in accordance with Resolution 2023-0012 §307.12(E) of the Ohio Revised Code:

Description

Model

10 Surge protectors w/battery backup*

AVRG750U/AVRG750LCD

*=Batteries not included

3 Xerox Scanners

Documate 152

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County Administrator
Requesting Department(s)

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Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0275
Replaces Resolution 2023-0239
INVP file

**Authorize Purchase of Vehicle(s) for the
Clark County Engineer's Office**

Commissioner ____ moved, per the request of the County Engineer, to authorize the purchase of a 2013 Ford F3S SRW Super Duty Truck (VIN #1FTRF3BT8DEA75990) for a cost of \$10,000.00 to be paid from the MV> Fund. This purchase is necessary to replace older trucks and improve our fleet inventory.

Further move to authorize the County Administrator to execute the contract and related documents.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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County Administrator
Requesting Department(s)

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Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0276
FINA file

**Authorize Amended Certificate #3 and
Appropriate Funds**

Commissioner ____ moved, upon the recommendation of the County Administrator, to authorize Amended Certificate #3 and appropriate funds.

CAFR Format - Commission and Auditor's Use Only			
<u>Fund</u>	<u>Department</u>	<u>Account</u>	<u>Amount</u>
CASH DEPOSITS FUND (0150)	COMM	OPERATING EXP	4,856.25
		Total	4,856.25

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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County Administrator
Requesting Department(s)

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Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0277

FINT file

Approve Issuance of Warrants for Then and Now(s)

Commissioner ____ moved, upon the recommendation of the County Administrator, to approve the issuance of warrants for then and now(s) are as follows:

P.O. Number	Fund	Vendor	Date	Purchase Amount
230027078	Hazmat (EMA)	Hazmat Specialties	03/10/23	\$ 4,995.00
Reason: Basic and advanced chemical detection classes in March 2023. Classes scheduled prior to approval by Springfield Hazmat.				
230027028	General (Sheriff)	FilterShine Midwest	01/09/23	\$ 150.00
Reason: Bill received when employee was on medical leave and sent to incorrect e-mail. Filter replacement in Clark County Jail.				
230027109	General (Treasurer)	Modern Office Methods	03/09/23	\$ 157.35
Reason: New purchase order created to properly pay lease equipment from new lease equipment account.				
230026596	Youth Tmt. Ct. (Juv.)	NADCP	02/02/23	\$ 895.00
Reason: Rise 23 Conference registration fee billed in February for June conference.				
230026596	Youth Tmt. Ct. (Juv.)	NADCP	02/03/23	\$ 895.00
Reason: Rise 23 Conference registration fee billed in February for June conference.				
230026598	Family Tmt. Ct. (Juv.)	NADCP	02/03/23	\$ 895.00
Reason: Rise 23 Conference registration fee billed in February for June conference.				
230026599	General Fund (Juv.)	NADCP	02/02/23	\$ 895.00
Reason: Rise 23 Conference registration fee billed in February for June conference.				
230027121	General Fund (B&G)	Sentry Security Fasteners	03/17/23	\$4,975.68
Reason: New deadlocks for Public Safety Building.				
230027145	Dog & Kennel Fund (Aud.)	OSU Col. of Vet. Med.	02/01/23	\$2,008.10
Reason: For 2022 dog tag registrations sold.				

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Angela Wheeler, Clerk

copy: County Auditor
County Administrator
Requesting Department(s)

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Resolution 2023-0278

UTLO file

**Authorize Placement on Tax Duplicate for
Uncollected Water and Sewer Use Charges**

Commissioner ____ moved, per the request of the Director of Utilities, to certify to the Auditor, as required by Sections 6117.02 and 6103.02 O.R.C. for placement on the 2023 real property tax list and duplicate against the following property:

Property Owner: Helen M. Kiss
Address: 249 Kennedy Drive, Medway, Ohio 45341
0100500025123001
Bethel Township
Amount: \$309.69
Comments: Sewer only, Place on tax duplicate

Property Owner: Melvin O. Panchot
Address: 70 Oaklawn Avenue, Medway, Ohio 45341
0100500019308004
Bethel Township
Amount: \$573.80
Comments: Sewer only, Place on tax duplicate

Property Owner: Jeffrey Lee Johnson
Address: 5169 Wakefield Drive, Fairborn, Ohio 45324
1801000011117016
Mad River Township
Amount: \$544.51 water is off
Comments: Water & Sewer, Place on tax duplicate

Property Owner: Jeffrey D. & Sara A. Mastin
Address: 874 Filmore Avenue, New Carlisle, Ohio 45344
0100500025135018
Bethel Township
Amount: \$780.08 water is off
Comments: Water & Sewer, Place on tax duplicate

Property Owner: OP RDMM Residential LLC
Address: 1450 Moorefield Road, Springfield, Ohio 45503
2200300028410016
Moorefield Township
Amount: \$498.48 water is off
Comments: Water & Sewer, Place on tax duplicate

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Angela Wheeler, Clerk

copy: County Auditor
County Administrator
Requesting Department(s)
Treasurer

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Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0279

TRAV file

Approve Travel/Expense Allowance

Commissioner ____ moved, per request of the following Department Director(s) or Elected Official(s), to approve the following travel allowances:

Dept.	Name	Purpose	Place	Date	Cost
Dog Warden	5 Staff	Requalification Training	Champaign County Shooting Range	4/22/23	\$ 125.00

Further move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of April 12, 2023.

Angela Wheeler, Clerk

copy: County Auditor
County Administrator
Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 12th day of April, 2023 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0280
ZHRM file

**Acknowledge Receipt of Petitions
for County Zoning Referendum Case Z-2023-01**

Commissioner ____ moved, upon the recommendation of the County Administrator, to acknowledge receipt of seven (7) petitions for County Zoning Referendum for Rezoning Case #Z-2023-01 in Harmony Township, County Commission Resolution 2023-0194. Further move to instruct the clerk to submit said petitions to the Board of Elections for review and verification of signatures and to the County Prosecutor for review.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of April 12, 2023.

Angela Wheeler, Clerk

copy: County Auditor
County Administrator
Assistant County Prosecutor
Board of Elections
Kelby Moore

The Board of County Commissioners, in and for Clark County, Ohio, met this 12th day of April, 2023 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

Resolution 2023-0281
ZMRF file

10:00 a.m. Public Hearing for Rezoning Case Z-2023-02
filed by Nathan and Amanda Stuckey

This is the date and time set by the Board of County Commissioners, Clark County, Ohio, to hold a public hearing on the proposed rezoning case Z-2023-02 in Moorefield Township being 5.82 acres located at 0 Hunt Parkway, to rezone property from O-1 (Office Business District) to R-1 (Rural Residence District), for a single-family residence.

Public Hearing opened by the Commission President at ___ a.m.

Staff Report:

Audience Comments:

The Public Hearing was closed by the Commission President at ___ a.m.

Commissioner ___ moved to ___ rezoning case Z-2023-02 as presented.

Commissioner ___ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of April 12, 2023.

Angela Wheeler, Clerk

copy: County Auditor
County Administrator
Requesting Department(s)