



MELANIE F. WILT

SASHA L. RITTENHOUSE

LOWELL R. MCGLOTHIN

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3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: [commission@clarkcountyohio.gov](mailto:commission@clarkcountyohio.gov)

## Commission Meeting Agenda

### January 24, 2024

8:30 A.M. Informal Session

10:00 A.M. Formal Session

Call to Order President of County Commission  
Resolution 2024-0049

Pledge to the flag

Approve minutes of the last meeting and dispense with reading of same.

*Review/Action:*

Matters before the Board and Departmental Requests: See attached motions

Staff Notes:

8:30 Horton Hobbs, CIC Presentation  
Craig Mescher, Energy Consultant for Donnelsville  
Review Agenda  
County Administrator/Strategic Plan Updates  
Public Information Officer/Calendar/Event Updates  
10:00 Formal Session

**Connections. Communities. Opportunities.**

The Board of County Commissioners, in and for Clark County, Ohio, met this 24<sup>th</sup> day of January, 2024 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

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**Resolution 2024-0050**  
**CDDC file**

**Authorize Contract with  
SAFEbuilt Ohio, LLC**

Commissioner \_\_\_\_ moved, per the request of the Community and Economic Development Director, to authorize a contract with:

**Organization Name:** SAFEbuilt Ohio, LLC  
**Organization Address:** 444 North Cleveland Avenue, Loveland, Ohio 80537  
**In the amount of:** Not to exceed \$375,000.00 (in a 12-month period)  
**Funding Source(s):** General Fund  
**Purpose:** Provide code compliant inspection and building official services  
**Effective Dates:** February 1, 2024 through January 31, 2027

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 24, 2024.

Angela Wheeler, Clerk

copy: County Auditor  
County Administrator  
Requesting Department(s)

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**Resolution 2024-0051**  
**SHRC file**

**Authorize Contract with  
FOP Ohio Labor Council**

Commissioner \_\_\_\_ moved, per the request of the Sheriff's Office, to authorize a contract with:

**Organization Name:** FOP Ohio Labor Council  
**Organization Address:** 222 East Town Street, Columbus, Ohio 43215  
**Funding Source(s):** General Fund  
**Purpose:** Collective Bargaining Agreement for jail nurses  
**Effective Dates:** January 1, 2024 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2024-0052**  
**SHRC file**

**Authorize Law Enforcement Contracts with  
Bethel Township and Springfield Township**

Commissioner \_\_\_\_ moved, per the request of the Sheriff's Office, to authorize a contracts with Bethel Township and Springfield Township:

**Organization Name:** Bethel Township  
**Organization Address:** 3333 Lake Road, Medway, Ohio 45341  
**In the amount of:** \$277,268.02  
**Funding Source(s):** Revenue  
**Purpose:** Law Enforcement Services  
**Effective Dates:** January 1, 2024 through December 31, 2024

**Organization Name:** Springfield Township  
**Organization Address:** 2777 Springfield Xenia Road, Springfield, Ohio 45506  
**In the amount of:** \$155,948.22  
**Funding Source(s):** Revenue  
**Purpose:** Law Enforcement Services  
**Effective Dates:** January 1, 2024 through December 31, 2024

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2024-0053**

**EMAB file**

**Instruct Clerk to Advertise for Re-Bids for  
the Special Operations Team Robot**

Commissioner \_\_\_\_ moved, per the request of the Emergency Management Agency Director, to instruct the Commission Clerk to advertise for bids for the Special Operations Team Robot Re-Bid. Said bids will be opened in public session on Thursday, March 7, 2024 at approximately 10:00 a.m., 3rd Floor, Springview Government Center, 3130 East Main Street, Springfield, Ohio 45503. It is noted that bids are due in the County Commission Office at the above address no later than 10:00 a.m. on Thursday, March 7, 2024.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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**Resolution 2024-0054**  
**ENGB file**

**Instruct Clerk to Advertise for Bids for  
2024 Unit Prices: Asphalt Emulsion, Fog Seal & No. 8 Aggregate**

Commissioner \_\_\_\_ moved, per the request of the County Engineer, to instruct the Commission Clerk to advertise for bids for 2024 Unit Prices: Asphalt Emulsion, Fog Seal, and Aggregate. Said bids will be opened in public session on February 29, 2024, at approximately 10:00 a.m., 3<sup>rd</sup> Floor, County Office, 3130 East Main Street, Springfield, Ohio 45503. It is noted that bids are due in the County Commission office at the above address no later than 10:00 a.m. on February 29, 2024.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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**Resolution 2024-0055**  
**BRDC file**

**Appoint Member(s) to the Clark County Board of Zoning Appeals (BZA)**

Commissioner \_\_\_\_ moved to appoint the following member(s) to the Clark County Board of Zoning Appeals (BZA):

<b>Name:</b>	<b>Township of Residence:</b>	<b>Term Expiration Date:</b>
Breanne Parcels	Moorefield Township	December 31, 2027
Tracy Bradford	Moorefield Township	December 31, 2027
Gerald Shaw	Mad River Township	December 31, 2027
Brian Harbage (Alternate Member)	Madison Township	December 31, 2027
*Thomas Frank (Alternate Member)	Moorefield Township	December 31, 2026

\*Thomas Frank is replacing the Alternate Member Jerri Taylor. His appointment is effective May 1, 2024 or upon the resignation of Jerri Taylor; whichever occurs first.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2024-0056**  
**BRDS file**

**Appoint Member(s) to the  
Springfield Metropolitan Housing Authority**

Commissioner \_\_\_\_ moved to appoint the following member(s) to the Springfield Metropolitan Housing Authority:

**Name:**

Richard Lohnes (remainder of Terri Beliveau's term)

**Expiration Date:**

July 31, 2024

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2024-0057**  
**BRD9 file**

**Appoint Member(s) to the  
9-1-1 Program Review Committee**

Commissioner \_\_\_\_ moved to appoint the following member(s) to 9-1-1 Program Review Committee:

**Name:**

Commissioner Sasha L. Rittenshouse

Mayor Rob Rue

Prosecutor Daniel P. Driscoll

**Expiration Date:**

January 2, 2025

January 2, 2025

January 2, 2025

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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Angela Wheeler, Clerk

copy: County Auditor  
County Administrator  
Requesting Department(s)  
Appointee(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 24<sup>th</sup> day of January, 2024 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

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**Resolution 2024-0058**  
**PRWP file**

**Approve Payment to  
Project Woman**

Commissioner \_\_\_\_ moved, to approve the following payment:

<b>Payment to:</b>	Project Woman
<b>Address:</b>	525 East Home Road, Springfield, Ohio 45503
<b>Services:</b>	Fourth quarter 2023 marriage license fees
<b>Funding Source(s):</b>	Marriage License Fund
<b>Amount:</b>	\$6,024.00

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2024-0059**  
**UTLP file**

**Approve Payment # 2 (Final) to  
Performance Site Development, LLC**

Commissioner \_\_\_\_ moved, per request of the Utilities Director, to approve the following payment #2 (final):

**Payment to:** Performance Site Development, LLC  
**Address:** 1342 Spangler Road, Fairborn, Ohio 45324  
**Services:** General Contractor  
**Project:** KTK Industrial Park Sanitary Sewer Connection Project  
**Funding Source(s):** General Sewer Funds  
**Amount:** \$44,653.76 (retainage \$0.00)

Further, move to authorize the County Administrator to execute the contract termination and related documents.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2024-0060**  
**INVS file**

**Authorize Disposal of Obsolete Equipment**

Commissioner \_\_\_\_ moved, per the request of the Sheriff's Office, to dispose of the following by way of discard or salvage in accordance with §307.12(I) of the Ohio Revised Code:

50 Mobile Vision L3 Body Cameras (equipment function no longer supported by company and are inoperable).

Please see attachment for serial numbers.

Further, the Board finds the property is not needed for county use and of no value.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Angela Wheeler, Clerk

copy: County Auditor  
County Administrator  
Requesting Department(s)

**Attachment to Resolution 2024-0060**

Mobile-Vision L3 Body Camera (OLD MODEL)

2031710665  
2081611881  
2041710262  
2081611111  
2081612217  
2081611521  
2011710957  
2041710092  
2041710472  
2031711691  
2081611156  
2091611130  
2081610761  
2031710632  
2031711319  
2081611965  
2091611301  
2031711724  
2011711211  
2031710174  
2111611332  
2081512148  
2111610617  
2031711973  
2011710693  
2011710151  
2031711534  
2031710390  
2091610747  
2081611185  
2081610707  
2081610710  
2081611220  
2011710417  
2011711236  
2091610760  
2111611127  
2031711737  
2031710783  
2011711671  
2111610569  
2111610309  
2091611335  
2091610525  
2081610968  
2031710409  
2011711394  
2091611300  
2121610068  
1061511605

The Board of County Commissioners, in and for Clark County, Ohio, met this 24<sup>th</sup> day of January, 2024 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

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**Resolution 2024-0061**  
**INVS file**

**Authorize Disposal of Obsolete Equipment  
by Public Auction**

Commissioner \_\_\_\_ moved, per the request of the Sheriff's Office, to dispose of items through Public Auction, in accordance with §307.12(A)(1) of the Ohio Revised Code. The Public Auction will be held on Saturday, February 24, 2024 at 10:00 a.m. at the Clark County Fairgrounds, Mercantile Building, 4401 South Charleston Pike, Springfield, Ohio 45502.

See attached list of items being auctioned.

Pursuant to Ohio Revised Code, the Notice of Public Auction will be posted in the office of the Clark County Auditor, 31 North Limestone Street, Springfield, Ohio 45502, the office of the Board of Clark County Commissioners, 3130 East Main Street, Springfield, Ohio 45503, the Clark County Website, and published in the Springfield News-Sun.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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County Administrator  
Requesting Department(s)

**Attachment to Resolution 2024-0061**

2015 Dodge Ram / VIN: 3C6TR5HT3FG668207  
2005 GMC Express Van / VIN: 1GCEG15X551232625  
2008 Jeep Wrangler / VIN: 1J4FA24198L569276  
2007 Orange County Chopper Motorcycle / VIN: 1Z9RCV2G67M170562  
3 Display Cases  
10 Bar Chairs  
Hot Dog Roller Machine  
Credenza  
32 portable tables  
Box of Gloves  
Ezviz Smart Security Light Camera  
Green Cabinet  
2 Video Camera Tripods  
2 Water Softeners  
1 Box of Holsters  
Tub of Miscellaneous Brown Shirts  
11 Seagate Hard drives  
7 Black Bags with wheels  
4 cases of Non Ballistic Vests  
Weighted body dummy  
3 Travel Blue Back Packs  
Portable Carrying Skid  
2 Green bags with shop lights  
2 black long cases  
11 power strips  
9 Electronic Stethoscopes  
2 Large Camo Backpacks  
4 Mighty Lite Self Retracting Lifelines  
Box of Gun Cleaning supplies  
2 boxes of Surefire Helmet lights  
1 box of Glock 19 holsters  
Box of Miscellaneous Pouches  
Case of Gas Mask Pouches  
Large Black Evidence Bag  
Box of Miscellaneous Gun Supplies  
Box of Velcro Belts  
1 Riot Kit  
37 Thermal Printers  
87 pairs of boots  
11 Camo Backpacks  
Box of Belts  
Combustible Gas Detector  
Samsung Sound System  
4 projectors  
2 Sony Cameras  
Green Box of Miscellaneous Cameras  
Large lot of Combat Pads

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Lowell R. McGlothlin

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**Resolution 2024-0062**  
**SHRR file**

**Acknowledge Sheriff's Jail Expenditure Report(s)**

Commissioner \_\_\_\_ moved to acknowledge the receipt of the Sheriff's Jail Expenditure Report(s) for December 2023.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

---

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County Administrator  
Requesting Department(s)



### December 2023 Jail Expenditures

Community Mercy Home Medical	\$195.00
Diamond Drugs	\$13,791.23
Diamond Drugs Credit	<b>\$6,466.40</b>
Dish Network	\$152.43
DOT Systems	\$368.00
FlexPac	\$1,079.61
Janeco	\$732.74
Minuteman Press	\$770.01
Premier Health Care	\$13,320.75
Staples	\$764.21
Trinity Food Service	\$38,080.11
US Bank Equipment Finance	<u>\$87.00</u>
Total	\$62,874.69

Mobilex USA	\$1,050.00
Ohio Valley Medical Group	\$169.11
Spfld Regional Medical	\$6,924.67
Vertrae Inc	<u>\$3,378.48</u>
Total	\$11,522.26

Total Jail Expenditures \$74,396.95

### December 2023 Commissary Expenditures

Mustafaa Islam \$112.00

The Board of County Commissioners, in and for Clark County, Ohio, met this 24<sup>th</sup> day of January, 2024 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

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**Resolution 2024-0063**  
**TRAV file**

**Approve Travel/Expense Allowance**

Commissioner \_\_\_\_ moved, per the request of the following Department Director(s) or Elected Official(s), to approve the following travel allowances:

<b>Dept.</b>	<b>Name</b>	<b>Purpose</b>	<b>Place</b>	<b>Date</b>	<b>Cost</b>
Auditor	S. Gray	ESRI User Conference	San Diego, CA	7/15-19/24	\$2,201.00
BOCC	10 Staff	Greater Springfield Partnership Annual Mtg.	Springfield, OH	2/22/24	\$ 750.00
Comm. Pleas	R. Carey	Ohio Assoc. of Probate Judges Winter Mtg.	Dublin, OH	2/8-9/24	\$ 350.63
Engineer	R. Hankison	Geometric Geodesy For Surveyors and GISPs	Webinar	2/9/24	\$ 319.00
Juv. Court	11 Staff	Ohio Intercourt Conf.	Columbus, OH	3/14-15/24	\$2,985.00
Juv. Court	K. McBride	Equine Therapy Training	Webinar and Chesterland, OH	various	\$3,344.67
Juv. Court	L. Phillips	Purposeful, Authentic Leadership Course	Virtual	N/A	\$ 192.00
Personnel	Various Staff	Various Mtgs./Trainings	Ohio	CY 2024	\$1,500.00

Further, move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual and/or Office Policy.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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Angela Wheeler, Clerk

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County Administrator,  
Requesting Department(s)

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**Resolution 2024-0064**  
**ENGO file**

**Authorize Ohio Department of Transportation to Revise the Prima-Facie Speed Limit on Penny Pike, German Township**

Commissioner \_\_\_\_ moved, per request of the County Engineer, to authorize the Ohio Department of Transportation to revise the prima-facie speed limit on Penny Pike, German Township, in accordance with Section 4511.21 of the Ohio Revised Code.

**Whereas**, the County Engineer has received requests by local citizens regarding the lowering of the existing speed limit of 55 mph on a portion of the subject road.

**Whereas**, the County Engineer's Office has analyzed the roadway, and the section of road is more particularly described as follows:

Penny Pike (CR-317) between State Route 41 and 0.51 miles north of State Route 41, German Township.

**Whereas**, it is recommended that the Board pass a resolution requesting the Director of Transportation of the State of Ohio to determine and declare a reasonable and safe prima-facie speed limit for this section of road;

**Whereas**, the Clark County Engineer's Office will send a copy of this resolution to the Ohio Department of Transportation, District 7, 1001 St. Marys Avenue, Sidney, Ohio, 45365-1876, to the attention of Ms. Janie Hollingsworth, P.E., District 7 HMA Traffic Engineer.

**Now, therefore, be it resolved** by the Board of Clark County Commissioners, Clark County, Ohio, that the resolution requesting revision of the prima-facie speed limit on Penny Pike, German Township, in accordance with Section 4511.21 of the Ohio Revised Code, be and is hereby approved.

**Be it further resolved** that the Clerk shall certify a copy of this resolution to the County Engineer. The County Engineer shall forward a copy of the certified resolution to the Ohio Department of Transportation.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Wilt, Commissioner Rittenhouse, Commissioner McGlothin,

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Lowell R. McGlothlin

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**Resolution 2024-0065**

**ENGO file**

**Authorize Ohio Department of Transportation to Revise the Prima-Facie Speed Limit on Spangler Road, Bethel Township**

Commissioner \_\_\_\_ moved, per request of the County Engineer, to authorize the Ohio Department of Transportation to revise the prima-facie speed limit on Spangler Road, Bethel Township, in accordance with Section 4511.21 of the Ohio Revised Code.

**Whereas**, the County Engineer has, as a condition of proposed safety improvements to the roadway, deemed it necessary to study the existing speed limit of 55 mph on a portion of the subject road.

**Whereas**, the County Engineer's Office has analyzed the roadway, and the section of road is more particularly described as follows:

Spangler Road (CR-335), from 600' south of Main Street (a.k.a. Lower Valley Pike) to Main Street, Bethel Township.

**Whereas**, it is recommended that the Board pass a resolution requesting the Director of Transportation of the State of Ohio to determine and declare a reasonable and safe prima-facie speed limit for this section of road;

**Whereas**, the Clark County Engineer's Office will send a copy of this resolution to the Ohio Department of Transportation, District 7, 1001 St. Marys Avenue, Sidney, Ohio, 45365-1876, to the attention of Ms. Janie Hollingsworth, P.E., District 7 HMA Traffic Engineer.

**Now, therefore, be it resolved** by the Board of Clark County Commissioners, Clark County, Ohio, that the resolution requesting revision of the prima-facie speed limit on Spangler Road, Bethel Township, in accordance with Section 4511.21 of the Ohio Revised Code, be and is hereby approved.

**Be it further resolved** that the Clerk shall certify a copy of this resolution to the County Engineer. The County Engineer shall forward a copy of the certified resolution to the Ohio Department of Transportation.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Wilt, Commissioner Rittenhouse, Commissioner McGlothlin,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 24, 2024.

Angela Wheeler, Clerk

copy: County Auditor  
County Administrator  
Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 24<sup>th</sup> day of January, 2024 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothlin

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**Modified**  
**Resolution 2024-0066**  
**ANXS file**

**Acknowledge Receipt of  
Petition for Annexation of Approximately 2.761 acres**

Commissioner \_\_\_\_ moved to acknowledge receipt of a Petition for annexation of the following property, pursuant to Ohio Revised Code §709.16:

**Petitioner:** City of Springfield  
**Petitioner Address:** 76 East High Street, Springfield, Ohio 45502  
**Location:** 3925 South Charleston Pike, Springfield, Ohio 45502  
Approximately 2.761 acres  
**Date Received:** January 22, 2024  
**Reason modified:** Updated from detachment from Spingfield Township to annexation of approximately 2.761 acres

Further, move to forward copies of the petition and exhibits to county departments for review.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothlin, Commissioner Rittenhouse, Commissioner Wilt,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 24, 2024.

Angela Wheeler, Clerk

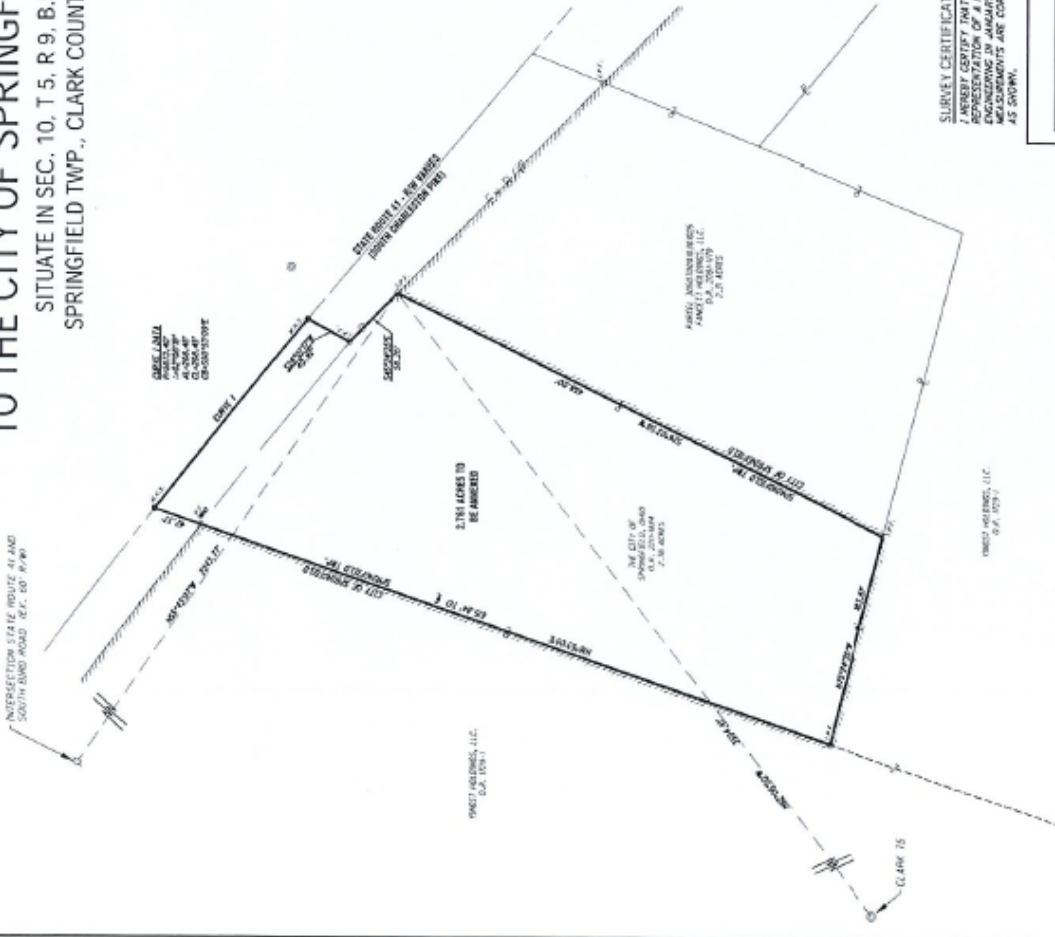
copy: County Auditor  
County Administrator  
Springfield Township Trustees  
City of Springfield (Property Owner)  
County Engineer  
County Tax Map  
County Recorder  
Community and Economic Development

PRE-APPROVED  
 RICHARD HATHORN - JAN 17, 2024

**2.761 -ACRE ANNEXATION  
 TO THE CITY OF SPRINGFIELD, OHIO**  
 SITUATE IN SEC. 10, T 5, R 9, B.M.R.S.  
 SPRINGFIELD TWP., CLARK COUNTY, OHIO



By: \_\_\_\_\_



**CONTIGUITY NOTE:**

TOTAL PERIMETER OF THE ANNEXATION AREA IS 875.70 FEET  
 TOTAL OF 825.00 FEET CONTIGUOUS WITH THE EXISTING CITY OF SPRINGFIELD CORPORATION LINE OF RECORD.

77.70% CONTIGUITY OF THE ANNEXED AREA IS CONTIGUOUS TO THE EXISTING CITY OF SPRINGFIELD CORPORATION LINE OF RECORD.

**PERTINENT INFORMATION**

SURVEY B-1025  
 SURVEY B-1132  
 PLAT BOOK 6, PG. 72

**OCCUPATION STATEMENT**

ALL LINES OF OCCUPATION WERE EXISTING IN GENERAL ACCORD WITH ANNUITY LINKS. PROPERTY LINES CALCULATED FROM EXISTING MONUMENTATION AND SURVEYS OF RECORD.

- LEGEND**
- MARK FROM JTW FOUND
  - MARK FROM M.A. SET
  - MARK FROM P.W. FOUND
  - MARK FROM A.P. FOUND
  - MARK FROM S.P. FOUND
  - MARK FROM E.C. FOUND
  - MARK FROM E.C. FOUND



**SURVEY CERTIFICATION**

I HEREBY CERTIFY THAT THIS PLAT OF SURVEY IS AN ACCURATE REPRESENTATION OF THE FIELD SURVEY PERFORMED BY CHOICE ONE ENGINEERING, INC. AND THAT ALL MEASUREMENTS AND MONUMENTS ARE SET OR TO BE SET AS SHOWN.

ALLEN J. BERTKE, P.S. #8629 \_\_\_\_\_ DATE \_\_\_\_\_



**ChoiceOne Engineering**  
 10001 OHIO 101 WEST  
 (CINCINNATI) 513.333.1000

DATE: 01/17/2024  
 DRAWN BY: RMF  
 JOB NUMBER: CLASPR2209  
 SHEET NUMBER: 1 OF 1